

QUOTATION'S OF REPUTED PERSONS

(০৬-১১৫৫- চার দস্তাও) বাণেশ্বর চন্দ্র

*Education is the manifestation of
perfection already in man.*

--Swami Vivekananda

*"Philosophy aims at the knowledge of the
eternal, of the essential nature of things".*

--Plato

*"Education is the child's
development from within."*

--Rousseau

*"Philosophy is the search for a comprehensive view of
nature, an attempt at a universal explanation of things;"*

--Weber

*"Sleep is good,
Death is better,
And best of all is
Never to be born."*

--Schopenhauer

Courtesy : Protima Roy Mukherjee

Vedic Concept of Education

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Courtesy: Prabuddha Bharata

Introduction

The Vedas, like any other scripture, are eternal inspirers. They inspire us to lead higher lives. Even if we were to suppose that they may not create an urge towards a greater, nobler life, just the fact that their words have come up from the depths of man's own nature enables them to furnish a channel, a framework, in which idealism can become operative for the welfare of humanity. Hence, it attempts to interpret various aspects of education based on the teachings of the Vedas.

Educational Philosophy of the Vedas

A teacher should have faith in the inherent potentialities of each and every student, for the Atman (Self) is lodged in the heart of every creature: At the same time, he should be able to recognize the differences in their capacity of assimilation owing to diverse backgrounds, as has been aptly pointed out: 'Though all men have the same eye and ears, yet they are unequal in their intellectual capacities.'²

Accordingly, a teacher should be able to act as a resource person for all students by catering to the students' diverse needs. This is possible if the teacher has love for knowledge. A teacher should read new books, acquire new dimension of knowledge, become enriched with new ideas. And this capacity to acquire knowledge must be combined with the capacity to communicate knowledge to others. In the words of the Vedas: 'Do not forsake learning and teaching.'³

An ideal teacher is supposed to be a friend, philosopher and guide. His intellectual egotism does not lead him to reject or discourage students' opinions altogether. Rather, his loving attitude towards students motivates him to be interactive in the classroom. He questions his students and encourages them to express their opinions. Questions serve an important purpose. They stimulate the student's to think, and thus serve as an effective way of animating their minds. In turn, the viewpoints of the students can stimulate new lines of thought in the teacher and offer him new insights. To teach is to learn. Hence, the ideal teaching-learning process is not a one-way traffic. It is intended for the welfare of both teacher and student. The following Vedic invocation is aimed at making the teaching learning process fruitful, by being an effective means to nurture the intellect of both the teacher and the student, so that they may succeed in their joint venture to explore the sublime and wider horizons of their mental and spiritual faculties:

'Om. May [He] protect us both. May [Brahman] bestow upon us both the fruit of knowledge. May we both obtain energy to acquire knowledge. May what we both study reveal the truth. May we cherish no evil feeling towards each other. Om Peace! Peace! Peace!'⁴

In an ideal educational process, a teacher is supposed to be a father figure, a role model. In the Vedic times, the teacher was usually a guru, who was no ordinary person, but a rishi, a seer. Knowledge flourished in him more through his inner vision than through outer experience, though the latter process was considered in no way inferior to the former. A student was supposed to live in the company of those heroes who sublimated life and conquered death, because it is life that kindles life. There is a Vedic injunction: 'Live with the enlightened sage who ennoble life. Live the life of an enlightened man, die not. Live with the spirit of elevated souls; come not into the clutches of death.'⁵ L

Lethargy and complacency are the greatest hindrances in the process of learning. There is no end to learning. As Sri Ramakrishna used to say, 'As long I live, so long do I learn.' He who seeks new knowledge exalts himself. It is the duty of man to move ahead in quest of knowledge:

'To ascend and march ahead is the path of process' (5.30.7); 'Awakening is life, slumbering is death.'⁶ Being not contented with the existing position, a person should put forth efforts to lift himself higher and higher. Hence the Vedas inspire us: 'O man, rise from the present position; do not fall down.'⁷

Again, in the process of continuous learning, regular study is of great importance. However, one must be cautious about the choice of books. Only those books, which purify the senses and mind, enhance intellectual and spiritual power, and inspire a person to do noble deeds, can be considered good. Hence the Vedas prescribe this: 'He who studies books of divine knowledge – books that purify all beings, books that have been preserved by the enlightened sages and seers-enjoys celestial bliss, attains purity and piety.'⁸

Vedic Code of Ethics

Character building is the main objective of education. Here again lies the responsibility of an ideal teacher. According to the Vedas, the best teachers are those who not only teach but also make their pupils worthy citizens possessing noble virtues.

Vedic students were taught to respect their elders, namely, father, mother, teachers and guests. But to respect elders did not mean to imitate them or follow them blindly. They were to respect their elders, but at the same time they were to discriminate the ennobling features of their elders' character from those that were unsophisticated. The gurus or teachers of Vedic tradition used to instruct their students at the time of convocation: 'Let your mother be a goddess unto you. Let your father be a god unto you. Let your teacher be a god unto you. The works that are not blameworthy are to be resorted to, not the others.

Those actions of ours that are commendable are to be followed by you, not the others.'⁹

All your day-to-day dealings are based upon faith in others. If individuals turn out to be untruthful, the entire social system will collapse. Hence truthfulness is the foundation of human life. In the words of the Vedas: 'The earth is sustained through Truth.'¹⁰

Thus, one of the vital aspects of education is to train the young to be truthful. As per the Vedic dictum:

'Tread on the path of truth.'¹¹; 'Observe minutely the path of truth which has been trodden by enlightened sages.'¹²

The Vedas further assert that: 'The noble soul who pursues the path of truth is never defeated.'¹³

Truthfulness, in order to be a virtue, must not hurt or injure others. The purpose of truthfulness is welfare of others. When such a purpose is not served, it is wise to remain silent. What is true must be good and what is good must be true. Hence, according to the Vedas, one should aspire for sweetness of speech,

Education alone is the panacea for all social evils. Hence the Vedas call upon the scholars to aryanize the whole world. Arya means refined, cultured and civilized, and to aryanize means to ennoble. Peace and prosperity will prevail on earth when most of the people are aryanized. The Vedas ordain: 'Making all our acts noble.'³⁰ 'You gods have degraded us; you must raise us up again' (10.137.1)

The Vedas adore the enlightened persons who dedicate their lives for leading others towards progress by annihilating the darkness of superstition, ignorance, illiteracy and narrow outlook prevailing among the common masses: 'They are worthy sons of the soil who imparts everlasting light for the goods of human life.'³¹

Educational Psychology of the Vedas

All deeds originate from thoughts. Pure thoughts result in constructive deeds, while impure thoughts result in destructive acts. Man is made by what he thinks. Hence true education, as per the Vedas, is to develop a pure mind, to cultivate virtues and to entertain good wishes for all beings of the world, as is evident from the following mantras: 'This mind of mine, which travels afar, the light of lights, which wonders to far-off places whether I am asleep or awake-may it resolve to do what is good and pure' (34.1). '(O Agni,) lead our minds on virtuous paths.'³² 'Let noble thoughts come to us from all sides' (1.89.1).

The **very essence of education** is concentration of the mind to fluctuate at each and every moment. When one tries to acquire knowledge about an object, the mind, being constantly fluctuant, cannot focus on it fully. Thus the knowledge acquired is superficial. But if a man can be trained to concentrate his mind, thereby enabling him to focus uninterruptedly on the object of knowledge, then the knowledge acquired by him will be all comprehensive. The distractions of the mind are related either to one's past action or future anticipation. If these two types of mental gyrations can be stopped, and the mind can be trained to remain focused on its present assignment, then alone can the knowledge acquired by the mind be all-comprehensive and fruitful. Hence the Vedas say: 'The mind has gone far away to all that occurred in the past and will occur in the future. We call it back to thyself so that it may remain long under thy control' (10.58.12).

However, according to the Vedas, purification and concentration of the mind are not merely intended for acquiring objective knowledge, but for cultivating subjective knowledge too, which leads man to evolve consciously beyond his psychophysical existence so that he may ultimately realize his immortal spiritual nature. Education, love for the country and truthfulness are all highlighted in the Vedas. But their central theme is the removal of ignorance and suffering. Though the Vedas teach everything else, as we saw above, they always **underscore the need to realize one's immortal spiritual nature**, which alone leads to supreme peace. In the depths of such realization is true wisdom born, which has little relation to the surface activities of the enquiring intellect. True education, according to the Vedas, should motivate us to comprehend that life is a great and deep personal adventure, offering us continued and unlimited

opportunities to open ourselves more and more fully to that infinite immortal Reality of which we from an integral part: 'Knowledge leads us to immortality.'³³

Closing our minds and hearts to life, truth, beauty and love cuts off the effulgence of our being. Hence the Vedas urge us to pray for illumination so that, instead of groping in darkness, we may proceed towards light: 'Dispel horrid darkness from within; remove all vicious thoughts and enkindle the light we long for.'³⁴ 'Lead us from untruth, from darkness to light; from death to immortality.'³⁵

Though the educational process, as discussed in the light of the Vedas, lays stress on self-discipline, it does not deal with life pessimistically. The main objective of self-discipline is to overhaul human personality and initiate us in the art of living so that we can live the full span of our lives in quest of knowledge, peace and prosperity: 'May we see for a hundred Autumns. May we live for a hundred Autumns. May we know for a hundred Autumns. May we rise for a hundred Autumns. May we prosper for a hundred Autumns. May we live for a hundred Autumns. May we grow for a hundred Autumns-even more than a hundred Autumns.'³⁶

References

1. Katha Upanishad, 1.2.20.
2. Rig Veda, 10.71.7.
3. Taittiriya Upanishad, 1.11.1.
4. Taittiriya Aranyaka, 8.1.1.
5. Atharva Veda, 19.27.8.
6. Yajur Veda, 30.17.
7. Atharva Veda, 8.1.4.
8. Rig Veda, 9.67.31.
9. Taittiriya Upanishad, 1.11.2.
10. Atharva Veda, 14.1.1.
11. Yajur Veda, 7.45.
12. Atharva Veda, 18.4.3.
13. Rig Veda, 9.73.8.
14. Atharva Veda, 1.34.2.
15. Rig Veda, 5.2.6.
16. Atharva Veda, 7.115.2.
17. Yajur Veda, 40.1.
18. Rig Veda, 10.173.1.
19. Atharva Veda, 20.47.3.
20. Rig Veda, 5.66.6.
21. Atharva Veda, 12.1.12.
22. Rig Veda, 10.18.10.
23. Atharva Veda, 12.1.62.
24. Rig Veda, 1.168.3.
25. Atharva Veda, 3.24.5.
26. Rig Veda, 6.18.14.
27. Atharva Veda, 3.30.3.
28. Rig Veda, 10.191.2-4.
29. Yajur Veda, 30.5.
30. Rig Veda, 9.63.5.
31. Yajur Veda, 3.33.
32. Rig Veda, 10.20.1.
33. Yajur Veda, 40.14.
34. Rig Veda, 1.86.10.
35. Brihadaranyaka Upanishad, 1.3.28.
36. Atharva Veda, 19.67.

Power of Understanding

He who does not realize the ultimate Truth behind the Rik and Akshara (word and letter) in which rest all gods-what will he do by merely reciting and repeating the Risk? (Rig Veda, 1.164.39)

One (student) merely sees the word but not its meaning; another hears it but not fully. But to another (worthy pupil) it unfolds itself like the devoted wife appearing in her best dress before her husband. (Rig Veda, 10:71.4)

He who is established and has drunk in supreme knowledge is counted as indispensable in the assemblies of the learned. Another wanders with an illusion that is but barren cow-the mere symbol of speech, giving no fruit or flower. (Rig Veda, 10.71.5)

Learning without understanding is called cramming; like dry wood on ashes it can never blaze forth. (Nirukta, 1.18).

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171/76	Bijon Ghosh	24, H.C. Sarkar Rd., Krishnagar, Nadia. 03472-252129	9810090664
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161/91	Chandan Mondal	27, B.L. Chatterjee Rd. Krishnagar	9434112120
8 of 58	Chinmoy Bhattacharya	Fakirpara Lane, Krishnagar, Nadia	9474482559
149/66	Chittaranjan Roy	Bethuadahari Station Para, P.O. Bethuadahari, Nadia	947407299?
49/63	Deb Kumar Roy	7A, Mahitosh Biswas St. Krishnagar (03472-256700)	03472-256700
	Debal Kanti Ray	46, R.N. Tagore Road (Chowrasta), Krishnagar, Nadia	03472-254254
137/64	Debdas Acharya	11, Aurobinda Sarani (Near Womens College) Krishnagar	9475218708
	Debdyuti Dey	61/4, Nagendranagar 4th Lane, Krishnagar	9474740225
	Devashis Mandal	Gupta Nivas, Hoognytala, Krishnagar, Nadia	8900185868/9232499219
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113/01	Dibyendu Saha	Saktinagar Baganepara, Krishnagar	9832276570
179/66	Dilip Kumar Biswas	Raja Road, Chaudhuripara, Krishnagar	
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87/59	Dilip Kumar Gupta	42, Mitrapara Rd. Sailendra Apptt, BARASAT (Shyama Spl)	9434054936
185/60	Dilip Mukherjee	15, J.K. Saha Lane, Kanthalpota, Krishnagar	9434821791
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98/98	Gautam Malakar	Darjeepará, Krishnagar.	9932378790
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70/60	Gokul Chandra Biswas	28, Sukanta Sarani, Krishnagar 9153114940	9232367988
	Gopal Biswas	Kayakalpa Sadan, 9/1A, P.L.K. Moitra Rd, Krishnagar	8001169356

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48/69	Khagendra Kumar Datta	69/1, Nagendranagar, 4th Lane, P.O. Krishnagar, Nadia	8001100925 / 9434454786
162/75	Kishore Biswas	L.N. Halder Lane, College Street, Krishnagar	9434112120
18/70	Krishna Gopal Biswas	Farm More, Karimpur, Nadia	3471255590
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	Kunal Ghosh	College Street, Krishnagar, Nadia	9434302334
73/85	Lipika Roy	1/20, Bangur Avenue, Super Market, Block-C, Flat I/3, 1st Floor, Kol-700055	9433010981
74	Mahasweta Banerjee	329, Bangur Avenue, Block-A, Kolkata - 700055	9433058746
40/62	Maitreyi Chandra	Golapati, Krishnagar.	03472-254922
115/04	Malin Kanti Roy	Vill & P.O. Garapota, Dist. Nadia	9933962689
59/	Manashi De	Hatarpara Bank Lane, Krishnagar.	
68/57	Manjulika Sarkar	Kadamtala, Krishnagar.	03472-254738
114/70	Manotosh Chakraborty	Saktinagar Krishnagar	
47/70	Marjana Ghosh Guha	Kathuriapara, Krishnagar. (03472-254055)	9434551980
62/71	Mina Pal	Najirapara, Krishnagar.	
108/66	Minat Kumar Mondal	B-14/42, Kalyani, Nadia	033-32570649
58/83	Mita De	Hatarpara Bank Lane, Krishnagar.	9434451715
57/66	Mrinal Kanti Bhattacharya	Sastitala, Krishnagar.	9434505008
167	Ms Anandamoyee Raha	"Anamika", 1/67 M.M. Ghosh Road, Kolkata - 700074	8902689241
168/63	Nabendu Kumar Sarkar	10/1, Cinema House Lane, Krishnagar	9332327970
134/58	Narayan Biswas	1/13, Suryanagar, Kolkata-700040	033-24996055
180/71	Narayan Chandra Biswas	Malipara, Krishnagar	9475032727
60/96	Nayan Chandra Acharya	Vill+P.O. Jalaghata via Singur, Dt. Hooghly	033-26300912
169/04	Nemai Chandra Das	Nagendranagar, Krishnagar	9474478773
100/55	Nihar Ranjan Das	6, D.N. Roy Road, Roypara, Krishnagar	03472-256596
152/44	Nirmal Kumar Biswas	157, Bamandas Mukherjee Lane, Nagendranagar, Krishnagar	9434586170
84/60	Nirmal Sanyal	Mahendra Bhavan, Patra Bazar, Krishnagar	03472-253295
50/96	Papia Sen Dutta	14/1, Fakirpara, Chandsarak, Krishnagar	9323663623
107/65	Paresh Chandra Biswas	B-6/228, Kalyani, Nadia	033-25826192
142/69	Parimal Kumar Nandi	11, Kathuriapara Lane, Krishnagar, Ph.No. 03472-253418	9434890788
168	Paritosh Kumar Mitra	3/1, Keranipara Lane, Krishnagar, Nadia	9933981348
141/66	Paritosh Kumar Samaddar	Flat 3/4, Elomelo Co-op Hou. Soc Ltd, Dashdron., R. Gopalpur, 24-Pgs -700136	9830350824
007/67	Pijus Kumar Tarafder	Prafulla Abasan. 219, Santipally, Kol 700042 (03472-254213)	9474479472
	Prabir Kumar Basu	10/1, B.L. Chatterjee Road, Talpukur Road, Krishnagar	9434231460

81/70	Pradip Kumar Bhattacharya	18, Sikshak Sarani, Krishnagar.	03472-224439
166/74	Pranab Kumar Kar	Natunpally, Krishnagar, Nadia	9434709556
136/72	Pranesh Kumar Sarkar	North Suravisthan, P.O. Badkulla, Nadia	03473-271411
173/64	Prasanta Kumar Bhowmik	AF-144, Meghnad Abasan, Plot-4, Prafulla Kanan, Kolkata-700101	9434193877
	Prasanta Kumar Das	J.N.Chatterjee Lane, Krishnagar, Nadia	9475436231/228401
116/69	Prasanta Mukherjee	T.P.Banerjee Lane, Krishnagar	9434553274
132/57	Pratap Narayan Biswas	C/O P.N.Biswas, Block S, No.5, SM Nagar Govt. Housing Phase-I, Sarkaroco, 24-Pgs(S)	
182/04	Pratima Roy Mukherjee	Nagendranagar, 3rd Lane, Krishnagar	9474760901
/88	Pratyusha De	30, Kanti Kuri Lane, Nazirapara, Krishnagar, Nadia	8145229348
	Pravash Ranjan Biswas	B.D.Mukherjee Road, Krishnagar, Nadia	
80/54	Pravat Kumar Roy	Gokhale Road, P.O. Saktinagar, Nadia	
159/63	Pravat Ranjan Mondal	16/1, Station Approach Rd. Krishnagar	03472-252986
54/97	Priti Biswas	14/9, P.K.Bhattacharyo Rd. Krishnagar	
129/65	Priyogopal Biswas	Uditi Housing A-5, Kalyani, Nadia	033-27075853
90/94	Prosenjit Biswas	Kalicharan Lahiri Lane, Chasapara, Krishnagar	
	Rabin Kumar Sain	Rathtala Road, Krishnagar, Nadia	9434322726
167/65	Rabindranath Modak	M.M.Ghosh Street, Krishnagar	03472-251365
121/68	Rama Prasad Pal	UJCO, 111J, Ujjala Condovalley, MIG Apptt, Newtown, Rajarhat (65123500)	9433045452
102/60	Ramendranath Mukherjee	Narahari Mukherjee Lane, Krishnagar.	03472-252657
	Rana Sinha	2, Acharyya Lane, College St, Krishnagar	9734522807
	Ranjan Majumder	57/25, Malpara 2nd Bye Lane, / P.O.Danesh Sk. Lane, Howrah -9	9432336146/033-26886146
/72	Ranjit Kumar Bhaumik	Tower-3, Flat No.23E, South City, 375 P.A. Ghosh Road, Kolkata - 700068	9433255070
/67	Rasamay Datta	B-7/284, Kalyani, Nadia W.B. PIN-741235	3325826898
65/81	Ratna Goswami Das	3/1, Chunaripara Lane, Krishnagar.	03472-254646
154/92	Raul Guha	Patra Bazar, Krishnagar.	03472-259477
135/58	Runu Bhattacharya	81/1, Baburani Para, P.O. Bhatpara, 24-Pgs. 1	9433792801
002/43	S. M. Badaruddin	4, Kurchipota Lane, Krishnagar.	9434555035
147/67	Sabita Sen (Roy)	5G, Krisnamoyee Apartment, 23/C, Panchanantala Road, Kol - 700029	033-24611844
118/65	Sachindra Nath Chakraborty	A-9/481 Kalyani, Nadia (033-25829556)	9433043860
72/90	Saikat Kundu	48, Ramsay Rd. Chasapara, Krishnagar.	
170/65	Sailen Sinha	Patra Market, Krishnagar	9474477175
128/66	Sailendra Kumar Datta	P-132, Dakshini.Co-op Hou. Soc. Ltd, Canal South, Rd Cal -105	9432207018
82/60	Salil Kumar Ghosh	13, R.N.Tagore Rd, Krishnagar.	9333215172
67/71	Sambhunath Biswas	9A, M.M.Ghosh Road, Krishnagar (03472-320296)	03472-320296
125/65	Samir Kumar Bej	A-8/504, Kalyani, Nadia Ph.No.(0033-) 2582 4110	9433876698
181/66	Samir Kumar Chatterjee	Khidirpur Madhyapara, P.O. Bethuadahari, Nadia	9433235801
011/63	Samir Kumar Halder	65, D.L.Roy Road, Krishnagar	
41/60	Samiran Kumar Pal	K.K.Tala lane, Kalinagar, Nadia.	9474783354
30/66	Sampad Narayan Dhar	7, Anantahari Mitra Lane, Krishnagar, Nadia	03472-253490
103/85	Sandipta Sanyal	Suresh Ch. Abasika, Kanthalpota, Krishnagar	003472-250611
171/93	Sanjib Biswas	Nagendranagar, Krishnagar	9434962376
97/72	Sanjit Kumar Chowdhury	23, R.N.Tagore Rd. Sonadangamath, Krishnagar	9434706109
164/88	Sanjoy Ghosh	J.N.Biswas Lane, Patrabazar, Krishnagar	9434185941
52/59	Sankareswar Datta	69/12, B.B.Sengupta Rd, Calcutta-700034 / S.M.Seva Pratishan, Gobrapota, Nadia	9339757442
	Santosh Kumar Biswas	Chowdhurypara Bhattacharya Lane, Krishnagar, Nadia	
144/67	Sekhar Banerjee	7B, Matijhi Avenue, DumDum, Cal 700074	
/74	Shamsul Islam Mollah	29, Ramkumar Mitra Lane, Krishnagar, Nadia	9434054946
	Shyama (Dey) Das	Chasapara Ramsey Rd. Krishnagar, Ndaia	
91/83	Shyama Prasad Sinha Roy	Vill+P.O.Sondanga. P.S.Dhubulia, Nadia	
010/75	Shyama Prasad Biswas	Natunpally, Krishnagar, Nadia (03472-255568)	9474336571
74/68	Shyamapada Mukhopadhyay	6, Bowbazar Jugipara Lane, Bejkhali, Krishnagar	03472-258457

	Sibani De	Golapatti, Krishnagar	9333210366
44/64	Sibnath Choudhury	Kalinagar, Krishnagar	9434191207
41/56	Sibnath Halder	Patrabazar, Krishnagar	03472-254136
104/63	Sikha Sanyal	Patra Bazar, Krishnagar.	03472-253295
12012	Simli Raha	Biswambhar Roy Road, Ukilpara, Krishnagar, Nadia	9474788478
013/67	Sirajul Islam	College St Church Road, Krishnagar.	9434371084
187/60	Sital Chandra Saha	Rana Pratap Road, Saktinagar, Nadia	8436010309
	Somnath Datta	7/1 Ram Ch Mukherjee lane, Krishnagar	9474018450
99/60	Soumendra Mohan Sanyal	Kanthalpota Lane, Krishnagar	9474017727
167	Sourendra Lal De	Station Approach Road, Krishnagar, Nadia	9830282105 / 9475822304
	Sripama Sinha (De)	2, Acharyya Lane, College St, Krishnagar	9474339767
38/62	Subimal Chandra	C/O P.N.Biswas,Block S, No.5,SM Nagar Govt. Housing	03472-254481
143/67	Subodh Chandra Paul	32/2, Mahitosh Biswas Street, Krishnagar	9474423904
92/73	Sudhakar Biswas	222/22, M.C Garden Road, Cal-700030	9830852325
64/63	Sudhir Kumar Saha	Jatin Saha Rd.,Saktinagar, Krishnagar. Ph:03472-224527	9434951990
46/97	Sudipta Pramanik	Baksipara, P.O. Ghurni, Nadia	9434419951
109/70	Sujata Chakraborty	B-7/241,Kalyani, Nadia	
153/81	Sujit Kumar Biswas	Nagendranagar 3rd Lane, Krishnagar	03472-255590
172/85	Sukesh Kundu	Radhanagar lane, Ghurni	9434193877
	Sukumar Mondal	11, College Street, Krishnagar	9002120920
77/76	Sukumar Mukhopadhyay	Golapati, Krishnagar.	9333183064
	Sunil Kumar Biswas	Chasapara, Krishnagar	9932967525
101/68	Suruchi Dutta	Radhanagar, Near SBI,Ghurni, Nadia	
	Sutapa Biswas	Nagendranagar, B.D.Mukherjee lane, Krishnagar, Nadia	9476440472
	Sutapan Saha	C/o Ajoy Pramanik, High Street, Krishnagar, Nadia	
61/73	Swadesh Roy	Not given (03472-257366)	9932377420
191/96	Swagata Dey	12, Ananta Hari Mitra Road, Krishnagar, Nadia	
	Swapan Banik	N.C.Palchowdhury Lane, Nuripara, Krishnagar, Nadia	9474132824
	Swapan Kumar Bagchi	Nediarpara, Near Matrisadan , Krishnagar.	
139/68	Swapan Kumar Bandyopadhyay	P.K.Bhattacharya Lane, Nediar Para, Krishnagar	9434505834
	Swapan Kumar Chakraborty	Bowbazar , Malipara, Krishnagar	
	Swapan Kumar Datta	85, Nagendranagar 3rd Lane, Krishnagar, Nadia	9732517681
151/68	Swapan Kumar Misra	Kanthalpota, Krishnagar.	9434506119
	Swapan Kumar Pal Choudhury	Baranashi Roy Road, Krishnagar	9609494769
53/68	Swapna Bhowmik	Roypara, Krishnagar	03472-254208
66/02	Tapalabdha Bhattacharya	Chowdhuripara, Krishnagar.	9474381044
88-88	Tapan Kumar Ghosh	Hatarpara 6th Lane, Krishnagar	9832881075
004/59	Tapas Kumar Modak	College Street, Krishnagar.	9831064820
112/68	Tapogopal Pal	Chasapara,T.P.Banerjee Lane, Krishnagar	03472-254018
	Tarun Kumar Chaudhuri	J.N.Roy Bahadur Roy Rd, Raypara, Krishnagar	9434419740
31/49	Tushar Kr. Choudhury	C/O Dr.T.K.Das. Nediarpara, Krishnagar	9735951520
133/68	Uday Sankar Chattopadhyay	8, Natundighi Lane, Nediarpara, Krishnagar	03472-257010

কালীনগর কো-অপারেটিভ কলোনী এন্ড ক্রেডিট সোঃ লিঃ

কালীনগর, কৃষ্ণনগর, নদীয়া, রেজিঃ নং - ২১-এন/৫৭ (সরকার অনুমোদিত)

PHONE: 257734 / 253292 / 254170 / 254655 / 9332391902 (DRIVER)	
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সেভিস ডিপোজিট ক্যাশ সার্টিফিকেট	কৃষ্ণঃ - কল্যাণী ৭০০/-
রেকারিং ডিপোজিট মাসিক আয় প্রকল্প	কৃষ্ণঃ - কলকাতা (এন,আর,এস) ১১০০/-
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সংহতি লজ

মোবাইল-৯৪৩৪১৯১২০৭ / ৯৩৭৩৭৮৩৫৫

সুলভে বিভিন্ন অনুষ্ঠান, সম্মেলন, সভা, সমিতিতে ভাড়া দেওয়া হয়।

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(কালীনগর কো-অপাঃ কলোনী এন্ড ক্রেডিট সোসাইটি লিঃ এর উদ্যোগ)

এখানে নদীয়ার মধ্যে সবচেয়ে স্বল্পমূল্যে X-Ray, E.C.G., আলট্রা সোনোগ্রাফী, রক্ত, মল, মূত্র ইত্যাদি উন্নত মেশিনের সাহায্যে পরীক্ষা করা হয়।

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ডাঃ বি.কে. সেন (জেনারেল ফিজিসিয়ান) - প্রতি বৃহস্পতিবার - সকাল ১০টা থেকে।

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ডাঃ স্বপন কুমার বিশ্বাস (দস্ত চিকিৎসক) - প্রতি বুধবার সকাল ৯টা থেকে।

ডাঃ এ.কে. রায় আলট্রা সোনোগ্রাফি করবেন প্রতি রবিবার, সোমবার ও শুক্রবার সকাল ১০টা থেকে।

ডাক্তার দেখানোর Fees মাত্র ২৫ টাকা।

সোমবার থেকে শুক্রবার বৈকাল ৩-৩০ টা থেকে ফিজিও থেরাপী করা হয়। প্রতি সিটিং ২০ টাকা মাত্র।

মাত্র ৬০০ টাকার বিনিময়ে চোখের মাইক্রো সার্জারী অপারেশন করা হয়।

সমীরণ পাল
(চেয়ারম্যান)

শিবনাথ চৌধুরী
(অনাঃ ম্যানেজার)

বিপুলকৃষ্ণ সরকার
(সম্পাদক)

With best compliments from:



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Krishnagar, Nadia

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Time Table

Krishnagar to Sealdah / Kolkata/ Ranaghat

Time	Train	Time	Train
01.12 a.m.	Lalgola	12.10 p.m.	Kgr Lcl
04.29 a.m.	Kgr Lcl	12.39 p.m.	Lalgola
04.58 a.m.	Kgr Lcl	01.47 p.m.	Kgr Lcl
05.58 a.m.	Kgr Lcl	02.44 p.m.	Ranaghat
06.20 a.m.	DMU Rana	03.17 p.m.	Kgr Lcl
07.08 a.m.	Kgr Lcl	05.35 p.m.	Lalgola
07.52 a.m.	Ranaghat	06.32 p.m.	Kgr Lcl
08.14 a.m.	Bhagirathi	07.00 p.m.	Hazarduari
08.28 a.m.	Ladies' Sp	07.22 p.m.	Kgr Lcl
09.00 a.m.	Kgr Lcl	07.58 p.m.	Kgr Lcl
09.25 a.m.	Dhanadhanya	08.40 p.m.	Ranaghat
09.48 a.m.	Kgr Lcl	09.32 p.m.	DMU Rana
10.05 a.m.	Lalgola	10.12 p.m.	Kgr Lcl
10.30 a.m.	DMU Sdh	11.02 p.m.	Kgr Lcl
11.08 a.m.	DMU Rana		

Sealdah / Kolkata/ Ranaghat to Krishnagar

Time	Train	Time	Train
03.32 a.m.	Kgr Lcl	02.00 p.m.	Lalgola
03.30 a.m.	Lalgola	03.25 p.m.	Kgr Lcl
05.20 a.m.	Kgr Lcl	04.10 p.m.	Dhanadhanya
06.10 a.m.	Kgr Lcl	04.15 p.m.	Kgr Lcl
06.50 a.m.	Hazarduari	04.40 p.m.	Lgl Fast Pgr
06.55 a.m.	Kgr Lcl	05.50 p.m.	Ladies' Sp
07.57 a.m.	Lalgola	05.36 p.m.	Kgr (12B)
08.35 a.m.	BBD Bag	06.25 p.m.	Bhagirathi
09.35 a.m.	Kgr Lcl	06.42 p.m.	Kgr Lcl
10.48 a.m.	Kgr Lcl	07.30 p.m.	DMU Lgl
11.15 a.m.	DMU Lgl	07.35 p.m.	Kgr Lcl
12.02 p.m.	Kgr Lcl	08.20 p.m.	DMU Lgl
12.20 p.m.	Lalgola	08.25 p.m.	Ranaghat
01.25 p.m.	Kgr Lcl	09.00 p.m.	Kgr Lcl
		11.05 p.m.	Lalgola

জেলার টাকা জেলার উন্নয়নে বিনিয়োগ করুন

নদীয়া ডিস্ট্রিক্ট সেন্ট্রাল কো-অপারেটিভ ব্যাঙ্ক লিমিটেড

হেড অফিস : এম. এম. ঘোষ স্ট্রীট, কৃষ্ণনগর, নদীয়া

ফোন নং - ০৬৪৭২ - ২৫২৩৯৪ ফ্যাক্স : ২৫৬৭৭১

নদীয়া জেলার সমবায় ক্ষেত্রে গৌরবময় পদক্ষেপ

- কেন্দ্রীয় সমবায় ব্যাঙ্কের প্রতিটি শাখা New Generation RTGS/ NEFT সুবিধাসহ সম্পূর্ণ C.B.S. পরিচালিত অত্যাধুনিক পরিষেবা।
- সমস্ত গ্রাহকের জন্য A.T.M. কার্ডের ব্যবস্থা।
- প্রাথমিক শিক্ষক ও অন্যান্য শিক্ষক এবং সরকারী কর্মীদের জন্য সঠিক সময়ে বেতন প্রদানের ব্যবস্থা।
- জেলার কৃষিতে কৃষি সমবায়ের মাধ্যমে ১লক্ষ ২হাজার কৃষি ক্রেডিট কার্ড।
- ১৯০০০ স্বয়ম্ভর গোষ্ঠী গঠনের মাধ্যমে দেড় লক্ষ দরিদ্র মহিলার জন্য সঞ্চয় ও ঋণের সুবিধা।
- স্বয়ম্ভর গোষ্ঠীর মহিলাদের জন্য বিশেষ কল্যাণমূলক উদ্যোগ : 'সদস্য কল্যাণ তহবিল'।
- জেলার দরিদ্র মানুষের আর্থ সামাজিক উন্নয়নের লক্ষ্যে প্রতিটি শাখায় আর্থিক সাক্ষরতা কেন্দ্র (FLC) চালু করা হচ্ছে, দশটি শাখায় ইতিমধ্যেই চালু হয়ে গেছে।
- নদীয়া জেলার একমাত্র নিজস্ব ব্যাঙ্ক সাধারণ মানুষের জন্য সাধারণ মানুষের পাশে।

শ্রী শিবনাথ চৌধুরী
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it is something that does not let you sleep."*

A.P.J. Abdul Kalam,

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